

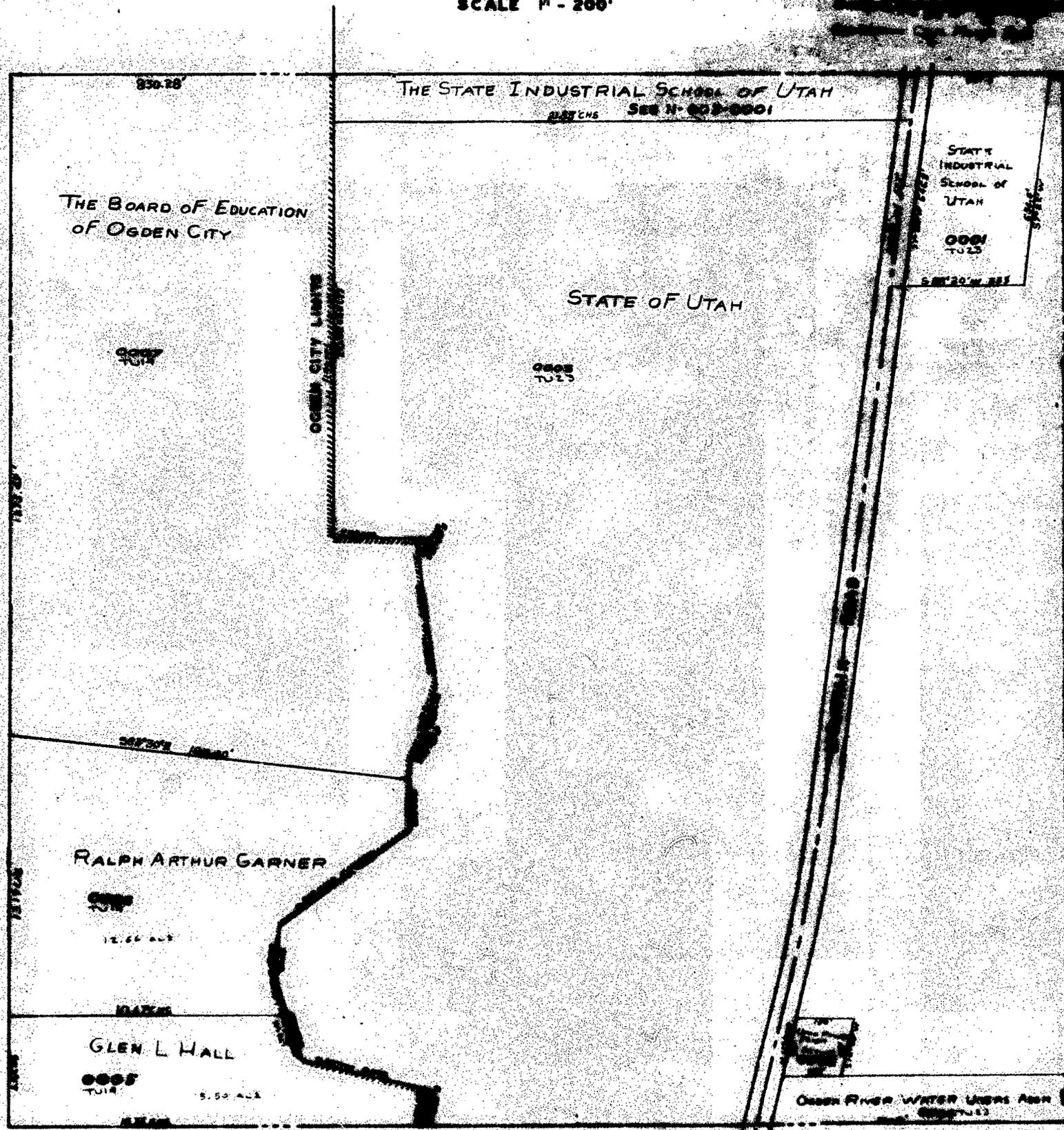
S. E. 1/4  
**SECTION 4, T. 6 N. R. 1 W., S. 1 B. & M.**

TAKING UNIT 14, 23

RANDALL DISTRICT & OGDEN CITY

SCALE 1" = 200'

SEE N-603-0001



FOR S.E.  
1/4  
SEC. 6  
SEE P. 16

SEE P  
10-15

Kenneth E. Dantoni  
C. J. Sanders L.